

8. This *Soma* stream- has come from on high and has detected the cattle which were in a stall (hidden) somewhere within the mountain ; the stream of the *Soma* flows for thee, ISTDRA, thunder- ing like lightning emitted by the clouds from heaven.

9. And being purified, SOMA, thou pursuest the herd of (stolen) cattle in the same chariot with LSDEA ; O tiou who givest quickly, give (us) when invoked plentiful and abundant viands, for they are thy (property), O thou who aboundest in food.

SṛJETJL III. (LXXXVIII.)

i and metre as before-

10. ¹TMs *Soma* is expressed for thee, INDBA; for thee it is filtered; do thou drink of it; it is the *Indu Soma* which thou hast made, which thou hast chosen for thine exhilaration, thy companion.

11. ²It has been harnessed like a great waggoa that bears heavy burdens in order to bring us many treasures ; after this ³ may all the races of mea expecting our (attack) go to the desirable battle.

12. Tkou, SOMA, who like VATU with his *Nii/ut*

¹ Sama Veda, II. 6. 3. 13.1.

* *Ibid.* II. 6. 3. 13. 2.

⁵ *i.e.* after the harnessing of the waggoa. This line is very obscure. *Urdhwd* is explained as *asmadzirodMd unmukhdni*, aid *sicarskdtd* as the locative of *swarshdti*, meaning, that which is fitted for the attainment of heaven," *i.e.* "battle."